

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 11. No. 12.

CLEVELAND, TENN., MARCH 20, 1920.

5c Per Copy, \$1.00 Per Year.

## REVIVALS AND CAMP MEETINGS

### The Value of Souls Should be Taken Into Serious Consideration.

#### INTERCESSORY AND PREVAILING PRAYER IS THE ALL IMPORTANT FACTOR

It is time now to begin to make preparations for our spring and summer revivals and camp meetings. These are very essential because more people are saved in special meetings than any other way. In these meetings there is more time taken and greater effort made than at the common meetings.

In starting a fire some kindlings are required. Kindlings are the material used for causing flame or kindling a fire. Revival fire must be started or there will be no revivals. People who have the Holy Ghost are expected to be on fire all the time, but revivals should be held in places where there is no fire, so the kindlings need to be used.

We used to sing the old song:

"Revive us again, O each heart with thy love:  
May each soul be rekindled with fire from above.

Hallelujah! thine the glory,  
Hallelujah! Amen,  
Hallelujah! thine the glory,  
Revive us again."

To my mind this is a good song to sing to cause the water to begin to boil. Some one has said, "The human heart is the furnace, spiritual truth is the fuel; prayer, the match; the Holy Spirit, the fire from it; illustrative facts, anecdotes, and incidents, the kindlings; the Christian worker, the fire builder. Jesus, with the Father, is the proprietor and director."

While these may all be essential in the starting of a revival, yet of all of them surely the prayer is a special necessity. It is just as impossible to have a revival without prayer as it is to start a fire without a match. You may have the kindlings—paper, shavings or whatever—and the wood or coal and everything ready, but the fire will not start until the match is struck and applied. You may have the singing, the preaching, the music, the people and everything ready for a revival, but the fire will not take hold without prayer.

How often congregations have shivered spiritually under sermons that are cold just because the minister had neglected to secure needed kindlings or was too "dignified" to use them. A little girl tried to build her first fire by laying a match on the top of a stick of wood. It of course went out and she was disappointed. Workers who dispense with spiritual kindlings altogether, or who use them at wrong times and places and to wrong persons and without the match of prayer are as unwise as the little girl, and must meet with a similar disappointment.

The Christian worker who cannot strike this match, or who has no kindling prepared is as much out of place as a revival leader as a baby would be to lead a battle. Such should seek at once some Pentecostal "upper chamber" and tarry there until this secret wisdom, which the Father delights to give even to spiritual babes, is possessed. Then, and not till then, other conditions being

met, shall come the qualification to lead on to revival victory.

Well do I remember my first experience. I knew nothing about what it took for kindling, and never thought of the match being prayer, but I can look back now and see how I busied myself all day long in preparing kindling and getting my box of matches ready for the night service. And when night came the box of matches was turned loose on the kindling and the revival fire blazed so high that it startled the whole neighborhood and almost all in the community came to the fire. And many from a neighboring village came to the fire. This continued for about two weeks and souls were saved every night from the very first. I did not know then as I do now what it takes to have a revival.

Kindlings have to be prepared and possessed before they can be used. There might be an abundance of material for kindlings at hand, and yet all of it be valueless for kindling purposes, because not prepared or possessed. A pine board makes excellent kindling when it is split up in fine splintery pieces, but strike a match and lay it on the board before it is split up and the match will burn up and go out and still there will be no fire.

Many a person has felt the discomfort caused by waiting while his host, whose hospitalities he shares after the evening revival service is over, is hunting up kindlings and preparing them for building a fire. How much needless shivering would have been saved if only the kindlings had been prepared beforehand!

Such a person is a picture of the preacher who "beats the air" or shouts and jumps about in his sermon and personal instructions because he has neglected to prepare and have easy of access a supply of power and fitting words and illustrations. This same preacher that fails in his efforts to have a revival often lays the blame for his failure upon his innocent congregation whom he is allowing to shiver and freeze because he has no kindlings to start with.

Since prayer is the great factor in successful revival and camp meeting work let us commence now to pray for a great revival this year. Let us all pray and work for another Pentecost. Oh, that we too may count our converts by the thousand. Why not double our membership this year? Is this too much to expect? While we are engaged in other great things for the church this year we must not neglect the revival work. While we are making increases in buildings, mission collectons and mission work, we must not content ourselves without a sweeping revival that will bring in thousands of souls, saved, sanctified, and filled with the Holy Ghost.

Is the Lord's ear heavy that He cannot hear? Is His hand shortened that He cannot save? No! His promise is given, let us prove Him. His power is sufficient, let us test it. Oh that

Zion may travail! Let every member pray earnestly for this revival fire to break in upon us! Let every preacher ascend "Mount Carmel," and pray till the little cloud rises from the sea, and then in the spirit of prophecy announce to the Church that he hears the sound of abundance of rain.

Prayer will beget faith, and faith will beget works, and works will bring people to God and salvation. There are many ways to help the revival along. Pray for it and for special individuals. Pray persistently. Talk about the revival, noting particularly the encouraging tokens.

Talk with people about preparation for life, death judgment, and eternity. Tell them your experience. Pray with them. Urge them to immediate decision. Never dispute or argue with them. Get them to come with you to the meetings. When they are there, invite them to come with you to the altar. Invite persistently.

I read of a man who asked a person for a church subscription, but was flatly refused the first time. He went again and again, and on the fifth application received one hundred dollars. Let the same persistence appear in soul-saving work.

Remember that personal persuasion is one of the mightiest agencies which the Spirit uses to convict and convert men. And the value of souls should be taken into serious consideration always.

A certain Christian worker gives an experience as follows:—

"The other Sunday I was more than ever impressed with the importance of urging an immediate surrender at each service. I was dealing with two men in the back of the tent; they were under deep conviction. I urged them to accept Christ, but they said, 'not now.' They finally gave me their word that they would make a start in the afternoon. I left them and went to the altar, but was impressed that it was their last chance. I went back to them, and finally persuaded them to come to the altar. They were soon rejoicing in the knowledge of sins forgiven. One of them had just reached home when he was taken sick. \* \* \* His case was pronounced dangerous, but he looked into eternity happy in the love of Christ. We never know but what we are talking to sinners for the last time."

It is the work of revivals and camp-meetings to sound the alarm and wake people up. The following from the pen of Mrs. B—, should startle all who are slumbering the fatal sleep of religious indifference. She says:—

"They do not recognize the fact as they ought that Satan has men fast asleep in sin and that it is his great device to keep them so. He does not care what we do if he can do that. We may sing songs about 'the sweet by and by,' preach sermons, and say prayers, and go the jogtrot round and round, barrel-organ fashion, till dooms day, and he will never concern himself about us if we don't wake anybody up; but if we wake anybody, he will gnash on us with his teeth. This is our work—to wake people up. That

is your responsibility, you Christians. If that man with whom you are coming in contact dies, and is damned in his sleep, and you never went the common-sense, reasonable way to wake him, God will demand his soul of you. Wake him! Wake him! Remember, sinners are indifferent."

I want our people to remember that the great responsibility of soul saving is upon us. People are asleep. They will sleep on and drop into hell if we do not wake them up. They don't know they need salvation because they are asleep. Many who make a profession of salvation are asleep also. They do not know they need to be sanctified wholly. They do not know they need to be filled with the Holy Ghost. They are asleep to their best interests and eternal welfare.

It is true that intercessory and prevailing prayer is the all important factor in revivals and camp-meetings, but earnest, persistent personal effort should not be neglected. Go to them and talk face to face with them. Make them know you are personally interested in them. Pray until you are fired up with holy zeal and feel the worth of a soul and then go in the power of the Spirit and urge an immediate surrender.

In house to house visits years ago I often had "home revivals," I called on entire strangers, commenced to talk religion as soon as I entered the door, often would not even sit down, but would talk religion and soon have the whole family on their knees praying and crying to God for salvation. My soul was aflame with a passion for souls. As soon as my work was done at that home I was off to another.

I well remember a certain place in Indiana. A few of the neighbors had gathered. It was a good opportunity. I scarcely took time for salutations. I walked the floor and wrung my hands and urged them to hurry and get to God. One spoke up and said, "I don't like to be scared into any thing." I said it was time to be scared and went on with my "home sermon" and in a few moments that one that did not like to be scared into anything was down crying to God and nearly all who were there were praying either for themselves or for others who were unsaved. The "home revival" was on in earnest. But I could not stay long. I must go on and find others.

My work has changed now, but my passion for souls has not abated. I am working to the same end—the salvation of the lost.

I earnestly intreat you, my dearly beloved, to think on the value of a soul. Pray until you have a passion for souls that exceeds anything you have ever experienced. Get to business in earnest this year. Make the revivals and camp-meetings count more than ever. Be a willing sacrifice. Do anything for the salvation of the lost.

The Sunday School Times gives the following incident:—

Some years ago a minister was called to see a little girl seven years old, who was dying. She lived in a back street. When the minister got there a woman showed him where the child

was, and he sat down and talked with her.

"What do you want darling?" "Well, sir, I wanted to-see you before I died."

"Are you dying?"

"Yes sir."

"Would you not like to get well again?"

"I hope not sir."

"Why not?"

"O sir, ever since I became a Christian I have been trying to bring father to church, and he won't come; and I think if I die you will bury me won't you?"

"Yes, darling."

"Well, I have been thinking if I die father must come to my funeral; then you will be able to preach the gospel to him, and I should be willing to die six times over for him to hear the gospel once."

She died, as she expected, and just before the time she was to be buried the minister was himself taken sick and could not attend the funeral. But some time afterward a rough-looking man called upon him and held out his hand.

"You don't know me."

"No, I don't." I am the father of Mary,—the father she died for. I heard as how she said she would die for me six times if I could only hear the gospel once. It nearly broke my heart. Now I want to join the inquirers' class."

He did join, and became a true friend of Christ. That little girl was truly walking in the footsteps of Jesus, because she was willing to die, even, in order that her father might be saved from his sins. If we do not need to die for others, we should at least try to be like Jesus in living for them and in doing all we can to lead them to be Christians.

#### The Church of God

Pauline Aylor

Some say 'that it will fail. You and I may fail, but the church will rise and shine. "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." (Matt. 16:18.) Hell may open her mouth and throw her deadly poison on some, yet she can never prevail against the Church of God for she is built on a rock.

Some one says, "I know some people who used to be in the church, who have left it, what about that?" Well, "Jesus said, He that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand." Yes, some have built on the sand and great was the fall. But the church stands just the same.

"For she (the church) is built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone." Eph. 2:20.

"My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her." Song of Sol. 6:9.

"Thou art fair, my love; there is no spot in thee." Song of Sol. 4:7.

I hear Jesus say in Matt. 24:35, "my words shall not pass away." "Man shall not live by bread alone, but by every word

that proceedeth out of the mouth of God." Matt. 4:4.

Now is the time to take a stand, brothers and sisters, surely we are living in the last days. "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins." (Isa. 58:1.) And they will come to Zion. Where else will people go? There is no power anywhere else.

"Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away." Isa. 51:11.

The wise men came from the east to Jerusalem, saying, "Where is He that is born King of the Jews? for we have seen His star in the east, and are come to worship Him." (Matt. 2:2,3.) So you see when people get real salvation it is perfectly natural for them to come to the Church of God. It is the only safe place for shelter. "For I give you good doctrine, forsake not my law." (Prov. 4:2.) "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life." Prov. 6:23.

"And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem." Micah 4:2.

"Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean." (Isa. 52:1.) So we are coming to her. As I sit here and write, I can see her rising and shining. The Lord is bringing us to a oneness. "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion." Isa. 52:8.

Some are waking out of their sleep and as Jacob of old, they are saying, "Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven." (Gen. 28:16,17.) Jacob called the place where he saw the ladder set up that reached to heaven, and beheld the angels ascending and descending on it, the house of God or the Church of God. Gen. 28:12.

"And God said unto Jacob, Arise, go up to Bethel, and dwell there: \* \* \* Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments: We are going up to the house of God or Church of God, where I can call on God who answered me in the day of distress." Gen. 35:1-3.

So it is now, if you want your prayers answered, come on to the Church of God where you can hear from heaven, for there the Lord commanded the blessing, even life forever more. Psal. 133:3.

Come, brothers and sisters, let us herald the message to the lost. Wave the banner high.



## CHURCH OF GOD EVANGEL

A. J. TOMLINSON Editor and Pub.

Published Every Saturday D. V.

**SUBSCRIPTION PRICE**  
 Three months.....\$2.50 Six months.....\$5.00  
 One year.....\$10.00 Five years.....\$45.00  
 Single copy 5 cents

## PUBLISHING COMMITTEE

Appointed by the Annual Assembly of the Churches of God.

F. J. Lee M. S. Lemons  
 T. S. Payne A. J. Lawson  
 Geo. T. Brouayer

Publishing House 3524 Gaut St., Cleveland Tennessee.

**INFORMATION**—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses plainly. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all our workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 3524 Gaut Street, Cleveland Tennessee.

"This publication is maintained by and in the interest of the Church of God."

Entered as second-class mail matter March 1st, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, act of October 3rd, 1917, Authorized August 31st, 1918.

The first dedication of the Assembly auditorium site was a success. Good attendance, nice weather, fair contribution—more than \$400.00. See more about it next week.

Chas. Holt of Atlanta, Ga., was with us at the dedication service last Sunday. He also gave a good message at the Sunday night service. The Lord poured out His Spirit in a wonderful way.

Monday morning, March 15, the work of excavating for the Auditorium actually commenced. I see the men and teams as I look out of the window where I am writing this note.

T. L. McLain has been duly appointed to fill the vacancy in the directors of the Bible Training School caused by the death of our dear brother W. S. Caruthers. Brother McLain has already been rendering valuable service in this department.

There were six new churches set in order in Feb. Two in Ala. one in Ky., one in Mo., one in N. C., and one in Okla. Let us all say, Praise the Lord! and send a word of sweet welcome to each of them.

The debt on the Evangel building is still decreasing. \$133.63 received since last report. Total amount received \$5,205.20. Balance yet needed to put us over the top is \$1,161.90. This amount is needed very badly now to enable us to meet our obligations, but thanks to God and our beloved friends, some of this has already been promised. We hope it can all be sent in at once so we can be relieved of the embarrassment of having to commence the work on the Auditorium before this obligation is all met. I hope to be able to make the announcement very soon. Over the top! I here and now decide to put in \$5.00 more. Who else will join me in this amount or more? Let us pray earnestly and do our best to go over the top by the first day of April so we can meet the last obligation at that time.

## Evangel Building Fund (Continued)

Minnie Johnson, Cleveland, Tenn., 2 00  
 Tabernacle, Cleveland, Tenn., 5 00  
 Sallie Smith, Cleveland, Tenn., 5 00  
 Mrs. J. H. Crow, Cleveland, Tenn., 5 00  
 J. H. Boyd, Reidsville, Ga., 1 00  
 W. P. Keller, Sharps Chapel, Tenn., 5 00  
 Church, Columbus, Ohio, 2 00  
 Maggie Gaines, Summerville, Ga., 5 00  
 Ella Gaines, Summerville, Ga., 5 00  
 Oliver Swanson, " 5 00  
 Vesta Swanson, " 5 00  
 Mrs. E. G. Campbell, Greer, S. C., 1 00  
 H. A. Ragie, Alcoa, Tenn., 10 00  
 J. M. Whidden and wife, Ft. Myers, Fla., 1 00  
 Church, McMinnville, Tenn., 11 25  
 Church, Jacksonville, Ala., 11 00  
 Eddy Womack, Rock Island, Tenn., 1 00  
 Mrs. Mary C. Harris, Palatka, Fla., 1 00  
 Church, Louisville, Ky., 26 50  
 Mrs. Glen Dean, Detroit, Mich., 1 00  
 Church, Alabama City, Ala., 5 00  
 Ralph Coulter, Dunlap, Tenn., 2 00  
 C. M. Moon, Kennesaw, Ga., 5 00  
 T. B. Cole, Resaca, Ga., 14 00  
 Mrs. Eliza Moss, New Port, Va., 1 00  
 Ada Rhodes, Seneca, S. C., 5 00  
 L. Rasmussen and family, Burnsville, Ala., 1 50  
 Mrs. D. S. Oglesby, Morehead City, N. C., 5 00  
 Mrs. W. T. Tolliver, Morehead, Ky., 5 00  
 Man and wife, Walhalla, S. C., 2 00  
 Florence Pace, Walhalla, S. C., 1 00  
 Church, Sunburst, N. C., 15 35  
 Mrs. L. B. Benton, Charleston, S. C., 1 00  
 H. A. Ragie, Alcoa, Tenn., 8 75  
 Church, Key West, Fla., 1 00  
 J. S. and Martha Craig, Rockwood, Tenn., 5 00  
 Rachel Wheeler, Holly Springs, Ga., 5 00  
 J. W. Bailey, Calhoun, Ga., 1 00  
 J. L. Burnett, Calhoun, Ga., 1 00  
 J. L. B. Pouch, Calhoun, Ga., 1 00  
 Mrs. Ophelia Cornelius, Buhl, Ala., 10 00  
 Pearl Ashel, Tucker, Fla., 1 00  
 Church, Rock Hill, S. C., 7 30  
 Lydia Rosenbaum, Lenoir City, Tenn., 1 00  
 Anna Rosenbaum, Lenoir City, Tenn., 5 00  
 Weltha Volles, Lenoir City, Tenn., 5 00  
 Amanda Roberts, Lenoir City, Tenn., 25 00  
 Mrs. J. H. Medlin, Dublin, Miss., 50 00  
 Dot Medlin, Dublin, Miss., 50 00  
 Maud Medlin, Dublin, Miss., 50 00  
 Jas. Cagle, Dublin, Miss., 50 00  
 Church, Manor, Ga., 12 18  
 " Danville, Va., 15 00  
 Mrs. Chas. R. Mashburn, Atlanta, Ga., 50 00  
 Eiel Morrison, Columbia, S. C., 50 00  
 Zedie Radford, Columbia, S. C., 50 00  
 Lula Edmonds, Natural Bridge, Ala., 1 50  
 Church, Willow Grove, Texas, 7 50  
 " Bompas Creek, Ill., 2 50  
 Mrs. M. G. Ownbey, Rising Fawn, Ga., 1 00  
 Church, Pratt City, Ala., 24 30  
 Mrs. C. R. Bookout, Quinton, Ala., 2 00  
 Church, Elizabethton, Tenn., 2 50  
 A. M. Brantley, Middlesex, N. C., 3 00  
 Francis Sanders, Spring Hope, N. C., 50 00  
 Church, Kilar, Ga. or Fla., 11 60  
 Jno. T. Scott, Lake Park, Ga., 1 00  
 Lizzie Yarbrough, Summerland, Miss., 50 00  
 Church, Bethel, Ga., 30 48  
 Willie Yarbrough, Widowee, Ala., 1 00  
 Mrs. Ida Huckleby, Cleveland, Fla., 2 00  
 A. W. Waldon, Nocatee, Fla., 1 00  
 Church, Bassenger, Fla., 6 12  
 Sarah J. Steel, Chattanooga, Tenn., 1 00  
 Samantha Talbert, Springville, Ala., 5 30  
 Sarah Perry, South Side, Tenn., 75 00  
 Clator W. Sapp, Wess, Ky., 50 00  
 M. A. Tapscott, Wess, Ky., 50 00  
 Church, Harriman, Tenn., 12 00  
 Church, Imboden, Ark., 7 00  
 Mrs. Jennie Elliott, Chattanooga, Tenn., 2 00  
 Fannie Tarbus, Annieville, Ark., 2 00  
 Maye Tarbus, Annieville, Ark., 2 00  
 F. J. Crowder, Max Meadows, Va., 1 00  
 Church, Reeds Cross Roads, Tenn., 4 90  
 Mrs. E. A. Ellis, Oneonta, Ala., 50 00  
 Donal Ellis, Oneonta, Ala., 25 00  
 Stella Ellis, Oneonta, Ala., 25 00  
 W. S. Wilemon, Oneonta, Ala., 50 00  
 Mrs. W. S. Wilemon, Oneonta, Ala., 50 00  
 Malcom Ellis, Oneonta, Ala., 50 00  
 Mrs. Zona Jones, Oneonta, Ala., 50 00  
 E. A. Ellis, Oneonta, Ala., 50 00  
 G. E. and Minnie Anthony, Lubbock, Texas, 5 30  
 T. J. Sanders, Lutz, Fla., 1 50  
 Church, Key West, Fla., 10 00  
 Stella Watts, Lawrenceburg, Tenn., 50 00  
 Arthur McElyea, Lawrenceburg, Tenn., 50 00  
 Verdie McElyea, Lawrenceburg, Tenn., 50 00  
 J. R. Wilburn, Lawrenceburg, Tenn., 50 00  
 Geo. Smith, Lawrenceburg, Tenn., 50 00  
 Erving Cox, Lawrenceburg, Tenn., 25 00  
 Mrs. A. L. Brown, Dunnellon, Fla., 25 00  
 Church, Branford, Fla., 15 00  
 Mrs. C. L. Rose, Sarasota, Fla., 1 00  
 Church, Gastonia, N. C., 35 10  
 Mrs. Mollie Bonine, Madisonville, Tenn., 1 00  
 Church, Cedar Keys, Fla., 1 50  
 J. F. Sumner and family, Boyette, Fla., 4 00  
 B. D. Peterson, Mt. Vernon, Texas, 75 00  
 Bessie Barron, Mt. Vernon, Tex., 50 00  
 W. W. Rush, Crockett, Texas, 50 00

A friend, Coalburg, Ala., 20 00

E. C. Elrod, Albuquerque, N. Mex., 1 00

Nannie Hagwood, Albuquerque, N. Mex., 2 00

Mrs. C. P. Aaron, Augusta, Ga., 2 00

Jonnie Legg and wife, Addison, Ala., 5 00

John Carroll, Addison, Ala., 2 50

M. E. Boyd, Abertant, Ala., 1 00

Church, Stithon, Ky., 12 00

Alice Webster, Tyrone, Ark., 1 00

C. V. Creel, Dora, Ala., 1 00

E. W. Anderson, wife and daughter, Fork Ridge, Tenn., 25 00

Mrs. Cora Kilgore, Cordova, Ala., 50 00

M. L. Robinson, Rydal, Ga., 1 00

Bertha L. Mears, Largo, Fla., 50 00

Lillie Mears, Largo, Fla., 50 00

Mrs. N. Y. Mears, Largo, Fla., 50 00

M. F. Tummerman, Haylow, Ga., 5 00

W. M. Smith, Ensley, Ala., 1 00

Church, Altavista, Va., 15 00

Miner Gibson, N. Y. City, 1 00

Nora Smith, N. Y. City, 1 00

R. E. Blackwood, Ackerman, Miss., 1 00

Louise Werner, Richmond, Va., 1 00

Clara Mulliken, Trappe, Md., 1 00

Emily Mulliken, Trappe, Md., 50 00

Wedge Ross, Alicia, Ark., 50 00

M. A. Cohee, Williamsburg, Md., 1 00

Church, Calah, Miss., 5 50

" Sale Creek, Tenn., 9 50

" Texas Valley, Ga., 1 00

" Paris, Texas, 7 25

Mrs. H. C. Ross, Hayesville, N. C., 1 00

Church, Dahlonega, Ga., 2 60

Mrs. Rosa Parrish, Palestine, Texas, 1 00

Church, Brighton, Mo., 3 00

" Dunn, La., 7 00

" Dora, Ala., 11 00

Mrs. F. P. Tweedell, Sugar Valley, Ga., 5 00

Mrs. C. E. McClain, Knoxville, Tenn., 2 50

H. C. Grisham, Tusculumbia, Ala., 1 00

Jane Grisham, Tusculumbia, Ala., 1 00

C. E. Berryhill, Tusculumbia, Ala., 1 00

Church, Campaign, Tenn., 2 00

Howard Sutton and wife, Nashville, Tenn., 2 00

C. C. McGowan and wife, Nashville, Tenn., 1 00

Carrie Richard, Nashville, Tenn., 50 00

Mary Gibson, Nashville, Tenn., 50 00

A. W. Sanders, Nashville, Tenn., 50 00

Church, Berryton, Ga., 50 00

T. F. McGuire, Mentone, Ala., 50 00

W. H. Carroll and wife, Addison, Ala., 4 00

Nannie Hale, Campaign, Tenn., 1 00

Willie White, Campaign, Tenn., 50 00

S. S. Haworth, Temple, Okla., 3 00

Miss Bessie Billings, Audubon, Miss., 50 00

Geo. T. Brouayer, Louisville, Ky., 33 00

F. W. Gammon, Danville, Va., 50 00

C. C. Luttrell, Soddy, Tenn., 1 00

Allen Smith, Soddy, Tenn., 1 00

Nancy Lovelady, Soddy, Tenn., 1 00

John Shadwick, Soddy, Tenn., 1 00

Mattie Buckalew, Trion, Ga., 1 00

Church, Red Oak Grove, Tenn., 15 40

Mrs. Jas. Clegg, Mathiston, Miss., 3 50

Mrs. Mollie Griffin, Mathiston, Miss., 50 00

Collins Miller, Sims, L. I. Bahamas, 1 00

James R. Austin, Austinville, Va., 1 00

Z. Quillen, Greenville, Tenn., 5 00

Church, Walbridge, Ohio, 5 75

Mr. and Mrs. Bork, 1 00

Roy Weaver, 1 00

A friend, Toledo, Ohio, 25 00

Maggie Hall, Lothair, Ky., 1 00

W. P. Walker, Bryson City, N. C., 1 00

Church, Broad Creek, N. C., 10 00

" Equality, Ill., 4 50

Graham Oglesby, Norris City, Ill., 2 25

Church, Empire, Ala., 21 25

" Eldorado, Ill., 81 00

Mrs. W. A. Lance, Washington, D. C., 1 00

Church, Gunton Park, Va., 7 85

J. E. Green, Norris City, Ill., 2 00

James Richardson, Tellico Plains, Tenn., 50 00

Church, Brewster, Fla., 7 95

Church, Valdosta, Ga., 2 40

J. M. Balder, Williston, Fla., 1 00

S. R. Mitchell, 10 00

I. M. Sumner and family, Boyette, Fla., 3 00

Donnie Cotter, Strawn, Texas, 2 00

L. P. Brawner, Maitland, Fla., 2 00

H. B. Simmons, Ft. Myers, Fla., 50 00

## The Lord Still Heals

Mrs. Myrtle Burrell of Coalfield, Tenn., was healed of La-grippe recently.

"My head has been affected for some time. Anyone who has not been in this condition cannot realize the relief I felt when the Lord healed me," writes Mrs. Henry Jones of Lithia, Fla. Almer Harris reports that her little girl was healed of influenza. A handkerchief was anointed at head-quarters, returned and applied to the child. She began to get better and called for something to eat after she had been weak so long.

Rachel Wyatt, Pikeville, Tenn., writes that seven of her family were healed of influenza. She was called to a neighbor's home to pray for some who had the influenza. The next morning they were up singing praises unto God.

## THE LAST GREAT CONFLICT

This book contains 217 pages, and ought to be read by every body. Single copy, post paid, paper cover...\$2.50  
 Single copy, post paid, cloth cover...\$5.00  
 Order of EVANGEL OFFICE

Cedar Keys, Fla., Feb. 24, 1920.

Mr. A. J. Tomlinson,

Dear Brother in Jesus:

I am sending you an interpretation of a message given by E. A. Polatta while under the power. The interpretation was given by Brother J. Christenson. Please put this in the Evangel as I believe it will be for the glory of God.

With much love to you and family, and to all of the Evangel family, we are,

Your brother and sister in Christ,

L. J. and E. A. Polatta.

## Interpretation.

O hear my voice, O daughter of Zion! I will speak to you. In the last day I will pour out my Spirit on all flesh and son and daughter shall go out and prophesy. My people shall blow the trumpet for their God and the voice shall be known in the four corners of the earth. Thou art my servant, I have chosen thee and not cast thee away. Fear thou not for I am with you. Be not dismayed for I am thy God. I will strengthen thee, yea, I will help thee. Yea, I will uphold thee with the right hand of my righteousness. Take a close walk with me even till the end of the world.

O my servant! Be careful, be watchful: Be ready for I am coming very soon to meet you, for the marriage of the Lamb is come. I want you to be adorned and be arrayed in fine linen, clean and white, when I come. For all my chosen shall hear my voice and they shall follow me to the marriage supper! There we will sing together the new song with the heavenly host.

O, hallelujah, praise His glory, for my soul is redeemed with Him! In His blood I found the healing, then He took away my sin.

O, Hallelujah, praise His glory, when the host of angels sing to the pure and holy virgins, thou shalt bring forth their only Son. Thou shalt call His name Jesus for He shall save His people from sin.

O, hallelujah, how we love Him that we found our rest in Him.

## FOXES BOOK OF MARTYRS

The title describes the contents of the book.

This book contains information that, if read, will no doubt be a blessing to our people at this time.

Single copy, post paid \$1.25.

Atlanta, Ga.

Dear Brother Tomlinson:

I am a little girl twelve years old, saved, sanctified and baptized with the Holy Ghost. Also a member of the Church of God and a way to heaven. Glory to God!

I want to praise God for His wonderful healing power. He has healed me of double pneumonia. All of us take the Lord for our healer.

I want all the saints of God to pray that I may stand true till Jesus comes.

Your little sister in Christ,

Ruth Holt

Atlanta, Ga.

Dear Brother Tomlinson, and The Church of God Family:

I want to praise God for this precious way and because He ever thought enough of me to bring me into the fold. I praise Him for saving, sanctifying and filling me with the Holy Ghost about four years ago, and for adding me to the Church of God.

I have failed Him in some things but I still have a desire to go on and climb upward and see souls saved.

We are having some good meetings and souls are being brought to Christ.

Your sister in the Lord,

Mrs. W. L. Brown

## YOU ARE INVITED

The Easter Class of the Bible Training school starts Monday, April 5th.

If you have been expecting sometime to begin to study the Bible more, we heartily invite you to join the Easter Class.

We welcome you and will gladly help you to become equipped for the Master's service. If you have ever had a desire to know the Bible better—then join us for the Easter Class. We hope you will accept our invitation.

## Write for the Free Catalog

But remember the King's business requires haste. To get your application in by April 5th you must write today for the catalog. We have made it convenient for you; Just sign your name on the coupon.

Bible Training School—Cleveland, Tenn.

I hope to be able to accept your invitation to join the Easter Class—please send me the catalogue today.

Name \_\_\_\_\_

St. &amp; No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

## A letter of Love and Sympathy.

To the Saints—Greeting:

Tonight in my room sick, a great wave of love came over me for the dear saints of God. I had just read a letter from one of the saints on one of the islands, telling how they needed a preacher or some one to go and help them. The church wasn't getting along well.

I tried to think of some one over there but couldn't. Then my mind would go from island to island. At some places I visited the saints and how they would love me and wanted to do something for me but couldn't. When I was ready to leave, they would put a glass of water and some bread without grease or yeast on the table for me. I would take a piece of bread in my mouth and then some water to soak it so I could swallow it. I knew it was the best they could do and as I looked in their dear faces that hard bread would taste so good because it was sweetened with love.

I received a letter a few days before this, telling me how hard he had to live. Some days he had only a little grits, sometimes he boiled a few green bananas, and sometimes he could get a little flour. He is a pastor and has a wife and three little children. I sent him something, I couldn't help it. How gladly I would go and share it with them if the government would let me. I am trying to do the best I can for them.

Sometimes I feel like Brother Tomlinson will think I am not doing any good for the people of the Bahamas.

If they can't do some things, they can love the Lord. I feel like I could do much good if I had a few thousand dollars tonight. I could help dear Brother Taylor, blind evangelist, over there, who bruised his hand beating rock to get something to eat, and dear Brother Sweeting, blind evangelist, who sells a few green coconuts and song books to get something to eat, and others who need help. As I get their letters for help it makes my heart bleed. I can only say God bless them.

I feel like asking Brother Tomlinson, the state overseer and district overseers to give me permission to go from church to church and work for the dear ones over there and other places and get help for them. I know Jesus loves them and some sweet day He will take them to Himself where they will live for-

ever and hunger no more.

I love you all tonight, be faithful, do what you can till He comes. God bless you.

Milton Padgett.

## We Should Live Holy

We find in many places in the Bible that God requires us to live holy. "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day by day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." Josh. 1:8.

"Blessed are the undefiled in the way, who walk in the law of thy commandments, which I have loved. Teach me good judgment and knowledge: for I have believed thy commandments. For ever, O Lord, thy word is settled in heaven. Thy word is a lamp unto my feet, and a light unto my path." Psa. 119:1, 3, 47, 66, 89, 105.

"They shall speak of the glory of thy kingdom, and talk of thy power." Psa. 145:11.

"Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? Tell ye your children of it, and let your children tell their children, and their children another generation." Joel 1:2, 3.

"But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it." Micah 4:1.

Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem." Jech. 1:16.

"For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord." Zech. 2:5, 10.

"All that day ye shall know that I am in my Father, and ye in me, and I in you." John 14:20.

I am delighted with the Bible course, I can't express the joy and blessings it brings to



DEMONOLOGY

"How art thou Fallen from Heaven O Lucifer?"

F. J. Lee

Much has been written on the subject of "theology," but when it comes to demonology there seems to be only a vague idea about this very important subject.

In speaking of Satan, Paul says, "We are not ignorant of his devices." 2 Cor. 2: 11. While giving instructions about spirituals, he said, "But if any man be ignorant, let him be ignorant." 1 Cor. 14: 38. Or, in other words, if a man does not care to know about these things and persists in being ignorant, "let him be ignorant."

He says again, "I would not have you ignorant." 1 Cor. 12: 1. In this case he is speaking about spiritual gifts, and one of the gifts was "discerning of spirits." 1 Cor. 12: 10. That is, to see the spirits, know of their working, etc.

I am truly thankful that we are not left in darkness about this subject, for we have the Spirit of the Lord and many are receiving revelation about demons and their malicious workings.

I am aware of the fact that this will be offensive to some for it is foreign to those who are lacking deeper spirituality; but many are receiving of "His fullness" and with them the curtain is being drawn back and the "arch-fiend" of the under world is being exposed to plain view, and many can say with Paul, "We are not ignorant of his devices."

Satan—Devil.

Satan is derived from the Hebrew word which means adversary; devil from the Greek word which means slanderer. These are the leading names given to the enemy by the Word. Yet there are many appellations given him, suggested by his character; namely, Abaddon, Apollyon, Beelzebub, great dragon, god of this world, prince of the power of the air. Many other titles that are applied to the one great enemy, Satan, could be mentioned, but there is one name given to him by God Himself; Lucifer which means day star. Isa. 14: 12. Venus is sometimes referred to by astronomers as the day star, also as Lucifer. I do not know why Satan was called Lucifer unless, at one time, he was a great light, and like Venus, was very conspicuous and closely related to this earth.

Many commentators agree that he was a great light, and that he was once in heaven where God's throne is, but he led a great rebellion of the heavenly host, and was finally defeated by Michael and his angels and cast down to the earth. They base their argument on Revelation, twelfth chapter, Luke 10: 18, where Jesus said, "I beheld Satan as lighting fall from heaven." I do not understand the Scriptures to teach that Lucifer was ever in the "heaven of heavens" where God's throne is. I want to notice this thought in the light of the Scriptures to see if they bear this idea.

First, notice the fourth chapter of Revelation. The first verse reads, "After this I looked, and behold, a door was opened in heaven: and the first voice . . . said, Come up hither, and I will shew thee things which must be. **HEREAFTER.**" The key words to this verse are "after this" and "hereafter." "After this" meant after the things spoken of in the first three chapters which finished the church age. In the fourth chapter the rapture had taken place as other Scriptures will show. See references of

"crowns," Rev. 4: 4; 2 Tim. 4: 7, 8; Rev. 5: 8-10.

Now as the saints were already with the Lord in the air, we hear them say, "I will show you things which must be hereafter" or after these things, revised version. So we see that nearly everything after the fourth chapter of Revelation takes place after the resurrection and rapture of the saints. Therefore the falling from heaven in Rev. 12, means something else which we will try to explain later in these writings.

The statement that Jesus made, "I beheld Satan as lighting fall from heaven" was in answer to the disciples when they said, "Even the devils (demons) are subject unto us through thy name."

He further told them He had given them power to tread on serpents and scorpions and power over all the power of the enemy, and nothing by any means should hurt them.

He was exultant and said, "I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes." Revealed what? That Satan had fallen, was still going down, and that his power was under their feet through His name.

The casting down of Satan in Rev. 12, is yet in the future, and has no reference to the "heaven of heavens," but the ethereal heavens only.

(To be continued)

Notices

Joe Bowker of White Bluff, Tenn., wishes to announce that he and his wife expect to start out in the evangelistic work in April or May. They would like to go with some one else, so if you need some workers write to Joe Bowker, White Bluff, Tenn., R. F. D. No. 1.

If any brother or sister who is traveling in the work for the Master would like to have some one to help, I would be glad to hear from you. I have the blessed Holy Ghost and I know God wants me to go out in the work for him.

Your unworthy sister,  
Mrs. Maud Summeralls,  
Arcadia, Fla.,  
R. A., Box 42.

We will hold a business meeting at Pleasant Hill, Tenn. the first Saturday night in April. The district overseer is expected to be with us.

We would like for all the members to be with us. Those who can't possibly come are requested to write about your spiritual condition so the letter can be read before the church.

Be sure to act as this is important business. Address the clerk, Mrs. Lou Brown, Pleasant Hill, Tenn.

C. H. Martin, pastor.

To all the members of the Church of God at Golden Valley, N. Dak., we desire for each to report your spiritual condition to the clerk. "And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it." 1 Cor. 12: 26.

May the God of peace grant thee to be like minded, and bless thee as each report.

Your servants in Jesus,  
Mrs. Ella Van Denter, clerk.  
Joseph Barker, pastor.

Inquiry

Dear Evangel Readers—Greetings in Jesus! Dear Name: I live in ten miles of Tifton, Ga., and if there are any Church of God people there, I would like to correspond with them. If there is a church there I

would like to know about the services.

I am a member of the Church of God and expect to go all the way with Jesus, praise His dear name.

Your sister under the blood,  
Mrs. Annie Bennett,  
Omega, Ga.

We expect to hold quarterly conference as follows, D. V.: Wauchula, April 3, 7:30 P. M.; Gardner, Apr. 10, 7:30 P. M.; Avon Park, April 17, 7:30 P. M.; Bassenger, April 24, 7:30 P. M.

We request each member to be present at these meetings as they are very important. We are admonished by the apostle Paul to "not be slothful in business." The treasurers will please be prepared to make a financial report to the church.

Remember the date and meet us there promptly, for business.

Humbly, your servant,  
Perry W. Hadsock,  
Avon Park, Fla.

To the Church of God in Ky., and the ministers, grace, mercy and peace be multiplied unto you. With love and many good wishes I ask you to read 1 Cor. 10: 32. Paul says, "Give none offence, neither to the Jews, nor to the Gentiles, nor to the Church of God." 2 Cor. 6: 3, "Giving no offence in anything, that the ministry be not blamed."

By studying the Word of God, the Church of God has decided that there should be a reporting system and that every church should report once a month. I notice only eleven out of twenty-two or three churches reported in January, and only five have remembered the overseer of state as the system provides they should do.

These churches will want to be recommended at the Assembly and I cannot recommend something that is not what it is supposed to be. We cannot be the Church of God and fail to keep her teachings. If you do not have report blanks write to the General Overseer and he will be glad to furnish them. When you get them, read and obey the instructions and I will be glad to recommend you at the Assembly. You may not think this amounts to much but it is very important.

I am delighted with the ministers reports for Jan., only a few have failed. Give none offence in anything. The Assembly has provided that we overseers hold district meetings for the instruction of the ministers and for the edifying of all. I have called for same two or three times, have appointed the time and place and have gone to the expense of going there and the ministers did not come. Remember the Word says, "My people are destroyed for lack of knowledge."

If we expect to be recognized as Church of God ministers, let us give up manual labor and get about our Father's business. If you want your name taken to the Assembly as a minister of the Church of God, you will have to be about your Father's business instead of digging coal, farming or something else. Beloved, souls are dying and going to hell and if we don't try to rescue them, we will be held accountable for not doing so.

To the lay members, you should live up to the teachings and government of the church. Some of you have been admonished to take off your jewelry. Wearing jewelry is contrary to the teachings of the church. Why not conform to the teachings and be true Church of God material?

Beloved, I write this with a heart full of love to everyone. Let us be true on every line,

pay our tithes, take off superfluous jewelry and lay aside every weight, running the race with patience.

Now the God of peace, that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant; make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Your unworthy servant,  
Geo. T. Brouayer.

Obituaries

Gone to be With Jesus

The death angel visited the home of Sister Miner Gibson and took her little girl, Ruth McGary, aged 5 years and 10 months.

She was a light of the home but the Lord saw it best to take her and His will must be done. We loved her but Jesus loved her best.

Funeral service was conducted by Brother Daniel Scott, pastor.

Her loving aunt.

Mr. J. S. Griffin Jr., aged 41 years and 2 months, departed this life Feb. 3, 1920, for a better home not made with hands. He died 41 years and 2 months.

He was a true Christian father and husband, and had a pleasant word for every one. He was loved by all who knew him. He was sick only six days with influenza.

He leaves a wife, three children and other relatives to mourn his death, these have our sympathy.

A friend.

Gone but not Forgotten.

On March 2, 1920, the Lord called J. M. Hall home to be with Jesus, after an illness of only a few days.

He left to mourn his death three little boys, his aged father and mother, five sisters and two brothers. May God be with the aged father and mother and comfort them with His rod and staff.

We loved him dearly,  
But Jesus loved him best.  
We know he's safe in the arms of Jesus,

In that sweet land of rest.

His brother-in-law,  
Grover C. Huckabee.

On March 4, 1920, the death angel visited the home of Brother and Sister H. F. Chancey and claimed little Reba, age 12 months and 19 days.

She left a father, mother, six brothers, two sisters, and a host of friends to mourn her death. Their loss is heaven's gain. At the first resurrection, all who stand true will see little Reba again.

"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first." 1 Thes. 4: 13-17.

One who dearly loved her,  
Ollie Tarpley.

Tony Eugene Attey, son of Mr. and Mrs. John Attey, was born Oct. 5, 1919, died Feb. 11, 1920, age 4 months and 6 days.

He leaves to mourn his death, father, mother, one brother, one sister, his grand parents, and many relatives and friends in West Frankfort and Eldorado, also many friends at Carmi who are in deep sym-

pathy with them in these sad hours.

The little crib is empty now,  
The little clothes laid by;  
A father's hope, a mother's joy,  
In death's cold arms doth lie.

Go little pilgrim to thy home,  
On yonder's blissful shore,  
We miss thee here,  
But soon we'll come where thou hast gone before.

Little Tony Eugene budded on earth to bloom in heaven.

Funeral was conducted by T. S. Payne at Church of God in Eldorado, Ill.

Asleep in Jesus

On January 17, 1920, the death angel visited the home of Rev. E. G. Shepherd, of Webster Co., Miss., and claimed the loving wife and devoted mother, aged almost 62 years.

She was saved and sanctified, lived a true Christian life, and died happy in the Lord. Just before she passed away she wanted to shout but was too weak and as the end drew near her face was wreathed in smiles. She pointed upward and said she saw the sun and it looked so beautiful. We thank God for such glorious revelations and heavenly visions. We are taught, "Eye hath not seen, ear hath not heard, neither hath entered into the heart of man, the things which God hath prepared for those that love him," and yet God permitted her to get a glimpse of the glory land that she might leave the comforting testimony to cheer her loved ones in the dark hours of grief.

She leaves to mourn her loss, a devoted husband, three daughters and three sons besides a lot of relatives and friends.

It was so sad to part with her but she is sweetly sleeping in the arms of Jesus.

Farewell, dear mother, farewell,  
'Tis sad from thee to part,  
Although the Lord called her home.  
It almost breaks our hearts.

Farewell, oh, farewell,  
You have only gone before,  
In heaven we shall meet again,  
Where parting is no more.

Her son,  
Cephus Pierce,  
Richey, Miss.

From the Battlefield.

E. Z. Spencer reports that eighteen were saved in the meeting at Lerose, Ky., and fifteen received the baptism of the Holy Ghost.

A report from Cleon, Ky., as follows: "Meeting just closed, twenty-five were saved, four sanctified, two received the Holy Ghost and others said, 'Pray for me.'"

"Have just closed a meeting in Atlanta. God wonderfully blessed. One saved, one sanctified, four received the Holy Ghost and saints were made to rejoice," reports Brother Ed Johnson.

"In answer to prayer we, at last, have a church. Brother Z. R. Thomas baptized seven one day and that night the church was set in order with eight members."

Sister Mabel Herring reports a weeks meeting at Alicia, Ark., conducted by Brother Charlie Coats. Three were saved, three sanctified, two baptized with the Holy Ghost and four added to the great Church of God.

J. W. Buckley of Sapulpa, Okla., reports, "Brother Burk has been with us two weeks. God blest wonderfully. A church was set in order with five new members and one added since. We had the Lord's supper and washed feet."

Brother S. B. Souders and I

GEMS OF RELIGIOUS TRUTH  
By L. Howard Juillerat.

This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord.

Prices Cloth binding . . . \$1.00  
Paper " . . . . .60

Order of  
Mrs. Bertie Mae Juillerat  
731 Commins St.  
AKRON - - - - - OHIO  
or of  
THE EVANGEL OFFICE  
Cleveland, Tenn.

have just closed a three weeks meeting south of Ellaville, Fla. Two received the Holy Ghost, three were saved and one reclaimed to a full experience. A church was set in order with eight members," reports C. Sowell of Jennings, Fla.

Brother and Sister Ledford held a revival meeting at Catoosa, Tenn. The Lord wonderfully blessed. One was sanctified, three received the Holy Ghost and other seekers in the altar. The meeting closed on account of sickness.

Mrs. J. E. Jaco reports a wonderful meeting of two weeks in Van Buren Co., Tenn. The people attended day and night and the Lord blessed in giving out the Word. Five were saved, eleven sanctified, eleven filled with the Holy Ghost and three came into the dear old Church of God.

"Brother and Sister Mathis are preaching the true gospel and the Lord is wonderful blessing. Several have been saved and sanctified and nineteen filled with the Holy Ghost," reports Bettie Koonce of Berryton, Ga.

The Evangel a Valuable Paper.

Dear Brother Tomlinson, and Saints:

I feel that I am writing, guided by the mighty hand of God. Another battle has just been fought and the victory won. All of my family and I have been divinely healed by the power of God. Oh, how wonderful is His great healing power. We were all very sick with influenza and had such high fevers and headaches but all had to go in the name of Jesus. Glory to His name!

We should all be very careful to do all we can to help Brother Tomlinson bear his burdens and send in every cent we can get to get the debt off the Evangel building. I want to tell something through the Evangel that Jesus showed me, as part of the vision represents the dear little messenger. I had been contemplating about sending five dollars more on the debt of the building after I saw that the debt had not been paid off.

It seemed that I had a piece of writing paper in my hand. I was fixing to write Brother Tomlinson and send him the above amount. I looked up and in the elements I saw a large glistening circle and an angel was flying in the midst. He had a trumpet in his mouth. When he sounded the trumpet golden stars would roll out. Jesus showed me that the angel represented Brother Tomlinson, the trumpet, the Evangel; and the golden stars were precious souls that are saved through Brother Tomlinson and the Evangel.

So, dear saints, I am now enclosing my offering. I am sure I am doing what God wants me to do. Pray for me.

Your unworthy sister,  
Ada Rhodes,  
Seneca, S. C.



knowing that it is dangerous to oppose  
sanctification as a definite  
experience subsequent  
to regeneration.  
The Tragic end of a preacher after  
he had ruined a whole  
family.

---

This little booklet ought to be scattered  
everywhere. It does good wherever it  
goes. Order a supply and assist in the  
circulation.

Prices post paid:

Single copy.	10c	Per dozen	1.25
Per 25	1.25	Per 50	2.50

Order of the Evangel office

---

### CHURCH OF GOD DEEDS

These deeds were authorised by the Assembly to use in conveying property to the Church. They are kept in stock at the Evangel office at 10c each post paid.

Order of EVANGEL OFFICE.

---

### CRUDENS CONCORDANCE

COMP. 575

**COMPLETE**  
We have put in a supply of these books to supply our people who want them. Single copy, post paid, \$2.00. Order at  
**EVANGEL OFFICE**

**SIGNS OF THE TIMES**  
By T. S. Payne  
A fifteen page booklet, the contents of which is indicated by its title.  
Prices post paid:  
Single copy .....  
Per dozen .....

**A PECULIAR TREASURE**

This is a discussion or the two works  
grace, regeneration and sanctification, in-  
cluding the baptism with the Holy Ghost.  
Sanctification as a cleansing is the most  
prominent feature.

**PRICES**

Single copy .....	
Per Dozen .....	
Per hundred .....	\$4.00

Order of **EVANGEL OFFICE**

**QUESTIONS ANSWERED**

(On regeneration, sanctification, baptism with the Holy Ghost, The Church of God speaking with tongues, etc.)

By M. M. Lemons.

This is a nice little book of thirty-four pages, giving instructions on important subjects.

Price post paid:

Single copy \$ .10	Per dozen \$ 1.20
Per 25 .....	2.75
Per 50 .....	5.00

Order of EVANGEL OFFICE

---

**TRACTS FOR SALE**

Sunday School Home Christ Dept.  
Which Church Did Christ

Establish . . . . . Mary Howell  
1 He Has Shod Forth This Which J  
Now See and Hear . . . . . A. J.  
2 We Would Not Know . . . . . J.  
3 TOBACCO. HOWARD JULLER  
4 THE DEVILS CHURCH. . . . . D. W.  
5 TEACHING OF THE CHURCH  
6 Law . . . . .

8 The Baptist Deacons' Story..... G. J.  
 9 Unity..... Mrs. Clyde Hays  
 11 The Dying Drummer boy..... Select  
 12 Snaker's Furnace..... Select  
 13 The Lord is My Banker..... Select  
 14 The Conversion of a Catholic Girl..... Ida May Lov  
 15 The Tobacco Seed, a parable.  
 16 Safety First..... Editor of Evanston  
 17 Good News for the Sick.....  
 18 Tom Galeson and His Little Girl.  
 19 Speaking in tongues..... A. J.  
 20 How Captain John Couette

Got	France	Selected
21	How Many Churches?.....	A. J. ...
22	The Infidel's Son.....	Selected
23	Close By Or Near To.....	Selected
24	The Church of God.....	A. B. ...
5	Cripple Tom.....	Selected
26	This Liniment is a Perfect Cure	
27	The Man That Died for Me.....	
	J. K. Barney.	
28	Eternal punishment of the wicked	
	M. L. Moore.	
29	Hell the future abode of the wicked	
	Sallie O. Lee.	
30	Women Preachers.....	Mrs. B. L. ...

31	Tommy Brown.....	J. H.
32	Divine Government.....	L. H.
33	The Old Preacher—Ar. by E. L. Mc	
34	The Only Church Recognized.....	M.
35	The Church We Honor—A. J.	
36	The Tables Turned.....	
37	He Had No Song.....	J. H.
38	"Dat Ole Pipe".....	

All 25c per hundred, post paid, 15c per  
 Order of EVANGEL OFFICE  
 "Jesus Only" and Church of God "Manna  
 School" buttons 5c each or 25c per case

**BALAM**

is the title of a little booklet that should be read by every body. Workers should get them by the quantity and save money down with them.

Single copy ..... 10  
Per dozen ..... 90

St. " 25 ..... 1  
" 50 ..... 1  
" 100 ..... 1  
" 400 ..... 1  
" 500 ..... 1

**ORDER OF THE EVANGEL OFF**

## SUNDAY SCHOOL LITERATURE

Picture cards for the children, per set  
One set means 15 cards, one quarter  
for one child.

Lesson leaves per set 4c.

Each leaf contains the lesson for  
Sunday—15 leaves in one set, making  
leaf for each Sunday in the quarter.

You should have these leaves to hand  
for visitors or irregular attendants to  
just the Sunday they attend.

Two grades of superlatives. Adults

These are for those who attend regularly and they contain all the lessons for the quarter.

Home class quarterly 5 cents. These are for the Home class department.

You should get your order in early. It can reach you in time for the beginning of the new quarter.

### CLUSTER ROLLS

These contain a large colored picture for each Sunday in the quarter, arranged to illustrate the lesson. Almost indispensable.

dar | sible for the classes of small children.  
 Price 15c each.  
**Order of EVANGEL. OFFICE**